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9 (Agent for Komir, Inc.) and Komir, Inc.

10 UNITED STATES BANKRUPTCY COURT
11 NORTHERN DISTRICT OF CALIFORNIA
12 SAN FRANCISCO DIVISION

13 In re Case No. 19-30088 (DM)
14 PG&E CORPORATION, Chapter 11
15 - and - (Lead Case) (Jointly Administered)

16 PACIFIC GAS AND ELECTRIC
17 COMPANY,

18 Debtors.

19 G Affects PG&E Corporation
20 G Affects Pacific Gas and Electric Company
21 O Affects both Debtors

PROOF OF SERVICE

Date: December 19, 2023

Time: 10:00 a.m.

**Place: (Tele/Videoconference
Appearances Only)
United States Bankruptcy Court
Courtroom 17, 16th Floor
San Francisco, CA 94102**

PROOF OF SERVICE

1 I am employed in San Mateo County. My business address is 66 Bovet Road, Suite 285,
2 San Mateo, California, 94402. I am over the age of 18 years and am not a party to this cause. I
3 am readily familiar with the practices of Cohen and Jacobson for collection and processing of
4 correspondence for mailing with the United States Postal Service and for overnight delivery.
Such correspondence is deposited with the United States Postal Service the same day in the
ordinary course of business or delivered to a box or other facility regularly maintained by
overnight express courier.

5 On **December 1, 2023**, I served the foregoing documents bearing the title

- 6 1. **CLAIMANT'S REPLY TO PG&E'S OPPOSITION TO CLAIMANT'S SECOND**
7 **MOTION FOR PARTIAL SUMMARY JUDGMENT**
- 8 2. **CLAIMANT'S EVIDENTIARY OBJECTIONS TO THE DECLARATION OF**
9 **MARK GALICIA FILED IN SUPPORT OF PG&E'S OPPOSITION TO**
10 **CLAIMANT'S SECOND MOTION FOR PARTIAL SUMMARY**
11 **ADJUDICATION**
- 12 3. **CLAIMANT'S EVIDENTIARY OBJECTIONS TO THE DECLARATION OF**
13 **JOHN RAINES FILED IN SUPPORT OF PG&E'S OPPOSITION TO**
14 **CLAIMANT'S SECOND MOTION FOR PARTIAL SUMMARY**
15 **ADJUDICATION**
- 16 4. **CLAIMANT'S EVIDENTIARY OBJECTIONS TO THE DECLARATION OF**
17 **MICHAEL SOSINSKI FILED IN SUPPORT OF PG&E'S OPPOSITION TO**
18 **CLAIMANT'S SECOND MOTION FOR PARTIAL SUMMARY**
19 **ADJUDICATION**
- 20 5. **DECLARATION OF AMIR SHAHMIRZA IN SUPPORT OF CLAIMANT'S**
21 **REPLY TO PG&E'S OPPOSITION TO CLAIMANT'S SECOND MOTION FOR**
22 **PARTIAL SUMMARY JUDGMENT**

23 on interested parties in this action:

24 () by placing true copies thereof enclosed in sealed envelopes addressed as stated on
25 the attached mailing list.

26 () by placing () the original () true copies thereof enclosed in sealed envelope
27 addressed as follows:

28 () (BY OVERNIGHT DELIVERY) I deposited the foregoing pleading in a box or other
facility regularly maintained by an express service carrier, in an envelope or package
designated by the express service carrier with delivery fees paid or provided for,
addressed as stated above.

() (BY FAX) I transmitted these documents by facsimile to:

(X) (BY EMAIL) I transmitted these documents by email to:

Steven A. Lamb at: slamb@rovenslamb.com

Thomas B. Rupp at: trupp@kbklp.com

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- () (BY MAIL) I placed such envelopes for collection and mailing on this date following ordinary business practices.
- () (BY PERSONAL SERVICE) I delivered such envelopes by hand to:
- () (STATE) I declare under penalty of perjury that the foregoing is true and correct.
- (X) (FEDERAL) I declare that I am employed in the office of a member of the bar of this Court at whose direction the services was made.

Executed on **December 1, 2023**, at Burlingame, California.

/s/ Lawrence A. Jacobson
Lawrence A. Jacobson